



NOTES:

1. ALL MATERIALS AND FITTINGS SHALL BE AS SPECIFIED OR AN APPROVED EQUAL.
2. NORMALLY THE WATER METER BOX SHOULD BE LOCATED IN THE PLANTING STRIP. IF SIDEWALK IS AGAINST THE CURB, PLACE METER BOX DIRECTLY BEHIND THE SIDEWALK. THE WATER METER BOX SHALL NOT BE LOCATED IN HARD SURFACES. WHEN UNAVOIDABLE, EXCEPTIONS CAN BE MADE AT END OF CUL-DE-SACS OR PAN HANDLED LOTS. ANSI TIER 22 RATING REQUIRED.
3. WATER MAINS SHALL HAVE A MINIMUM COVER OF 36" IN IMPROVED RIGHT-OF-WAY AND IMPROVED EASEMENTS, AND A MINIMUM OF 48" IN UNIMPROVED RIGHT-OF-WAY AND UNIMPROVED EASEMENTS.
4. ALL POLY PIPE COUPLINGS SHALL USE PIPE INSERT STIFFENERS.
5. THE WATER SERVICE LINE SHALL BE BEDDED IN WASHED SAND WITH 36" OF COVER BELOW FINISHED GRADE WITHIN THE RIGHT-OF-WAY. THE WATER SERVICE LINE SHALL BE ONE CONTINUOUS PIECE WITH NO SPLICES.
6. ALL POLY PIPE SHALL BE HIGH DENSITY POLY (IRON PIPE SIZE) MEETING ASTM D-2239-SIDR 7, BLUE IN COLOR, 200 PSI MINIMUM.
7. FOR A 1-1/2" WATER SERVICE, ALL MATERIAL SHALL BE 2" FROM THE WATER MAIN TO THE COPPERSETTER. REDUCE FROM 2" TO 1-1/2" IMMEDIATELY BEFORE COPPERSETTER.
8. THE STAINLESS STEEL METER FLANGE BOLTS SHALL BE 5/8" DIAMETER FOR THE 1-1/2" METER, AND 3/4" DIAMETER FOR THE 2" METER.
9. PROVIDE A 6" CIRCULAR VALVE BOX WITH COVER (APPLIED ENGINEERING PRODUCT MODEL 708 WITH GREEN LID OR AN APPROVED EQUAL) OVER BY-PASS VALVE.
10. ALL WATER SERVICE LINES SHALL BE INSTALLED PERPENDICULAR (90 DEGREES) TO THE POINT OF CONNECTION TO THE WATER MAIN.



**CITY OF
PUYALLUP**
PUBLIC WORKS AND
DEVELOPMENT
ENGINEERING

APPROVED FOR PUBLICATION



DATE SEALED: 7/6/23

**1-1/2" AND 2"
WATER SERVICE CONNECTION**

(NOT TO SCALE)

CITY STANDARD
03.03.02

FILE NAME: Y:\SHARED\DRAWINGS\CITY STANDARDS\2018\02 - PART 2 - STANDARD DETAILS\CAD\300 03.03